

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: Suzanne Chun Oakland		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section)	
(b) Committee Name: Friends for Suzanne Chun Oakland		<input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental	
(c) Mailing Address: 603-E Kunawai Lane Honolulu HI 96817		<b>REPORTING PERIOD</b> 07/01/2003 through 12/31/2003	
(d) Phone (Bus) _____ (Res) _____ Treasurer's			

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		7317.19	1
2. Cash on Hand at the Beginning of this Reporting Period.....	278.72		2
3. Total Receipts (From Line 15).....	4580.00	5025.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4858.72	12342.19	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1596.08	9079.55	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	3262.64	3262.64	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	3262.64		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Suzanne Chun Oakland 1/27/04  
 Candidate Signature Date

*[Signature]* 1-27-04  
 Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	1955.00	2200.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	625.00	825.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	2580.00	3025.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	2000.00	2000.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	2000.00	2000.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	4580.00	5025.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	4580.00	5025.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	1596.08	9079.55	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	1596.08	9079.55	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	1596.08		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

**CHECK ONLY ONE BOX**  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
 COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Suzanne Chun Oakland

3 / 10

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SPEC - Alton Kuioka BOH P.O. Box 2900 Honolulu HI 96846		200.00	200.00
12/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Hirashiki 45-165 Namoku Street Kaneohe HI 96744		200.00	200.00
12/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Laraine Koga 2889 Ala Ilima #16-B Honolulu HI 96818		75.00	125.00
12/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OE PAC 2375 Kuhio Ave Honolulu HI 96815		150.00	150.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

625.00

625.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Suzanne Chun Oakland

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/05/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Philip S. Chun 603-C Kunawai Lane		2000.00	2000.00
	Honolulu HI 96817			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

2000.00	
2000.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule A

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends for Suzanne Chun Oakland**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/01/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Akyth, Inc. P.O. Box 735 Honolulu HI 96808	End of Session Thank you party for staff	42.70
07/01/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Girl Scouts Council of Hawaii 420 Wylie Street Honolulu HI 96817	Donation	25.00
07/01/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hugh O'Brian Youth Foundation P.O. Box 23361 Honolulu HI 96823	Donation	25.00
07/03/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kawananakoa Middle School 49 Funchal Street Honolulu HI 96817	Facility Rental	82.10
07/09/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Karen Gilli State Senate Honolulu HI 96813	RHS Renovations Comm. mtg	11.81
07/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postmaster Honolulu HI	Bulk Rate Fee	150.00
07/28/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Akyth, Inc. P.O. Box 735 Honolulu HI 96808	Keiki Caucus meeting food	118.72

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 455.33

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends for Suzanne Chun Oakland**

**6 / 10**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/01/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Arts Foundation P.O. Box 61281 Honolulu HI 96839	Donation for 'ice' campaign	100.00
08/14/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii 404 Ward Ave. Honolulu HI 96814	Dues	100.00
08/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Flowers by Jr. 2652 S. King St. Honolulu HI 96826	Lei for Filipino Club coronation	10.92
08/22/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 7-Eleven Store 1755 Nuuanu Ave. Honolulu HI 96817	paper goods	12.81
08/22/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Liliha Bakery 575 N. Kuakini Street Honolulu HI 96817	Children & Youth day mtg	21.20
09/11/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's Reataurant vineyard blvd Honolulu HI 96813	Keiki Caucus meeting	44.74
09/12/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO Honolulu HI 96818	Cakes for Kaewai school	33.31

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 322.98

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

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CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends for Suzanne Chun Oakland**

**7 / 10**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sen. Carol Fukunaga State Senate Honolulu HI 96813	RHS mtg expenses	31.25
09/18/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Akyth, Inc. P.O. Box 735 Honolulu HI 96808	Committee mtg refreshments	36.65
09/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fisher Hawaii 1025 Alakea Street Honolulu HI 96813	Office calendars	51.74
09/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland Super Market 414 N. School Street Honolulu HI 96817	Door Prize-Kawananakoa PTSA mtg	14.37
09/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi Business Association P.O. Box 17729 Honolulu HI 96817	Membership Dues	40.00
09/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kawananakoa Middle School 49 Funchal Street Honolulu HI 96817	PTSA Membership Fee & donation	50.00
10/02/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Coalition for a Tobacco Free Hawaii Honolulu HI	Annual meeting	15.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	239.01
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Suzanne Chun Oakland

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Native Hawaiian Legal Corporation 1164 Bishop Street ste 1205 Honolulu HI 96813	Donation	10.00
10/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Liliha Palama Business Association 1420 Liliha Street Honolulu HI 96817	Dues and Christmas Parade	50.00
10/22/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Lane Honolulu HI 96817	various parking fees	20.50
10/22/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Children & Youth Day State Capitol Honolulu HI 96813	Donation	100.00
10/22/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First LAP Honolulu HI	Donation	25.00
10/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kawananakoa Middle School 49 Funchal Street Honolulu HI 96817	Facility rental	15.25
10/27/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cafe Che Pasta 1001 Bishop St ste 1 Honolulu HI 96813	Meeting food for volunteers	22.79
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)			243.54
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			



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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends for Suzanne Chun Oakland**

**9 / 10**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Lane Honolulu HI 96817	parking fees	12.00
12/02/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Akyth, Inc. P.O. Box 735 Honolulu HI 96808	Food for campaign mtg	47.00
12/02/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Lane Honolulu HI 96817	Parking fees	29.50
12/02/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION I Love Country Cafe 451 Piikoi Honolulu HI 96814	good beginnings alliance mtg	17.45
12/02/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION I Love Country Cafe 451 Piikoi Honolulu HI 96814	Democratic Party Mtg food	51.01
12/02/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jessie's Coffee Shop & Restaurant 1101 N. King Honolulu HI 96817	Hon. Hsg Svcs annual mtg food	26.04
12/05/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank Liliha Square Honolulu HI 96817	checking account fees, july-dec.	27.60

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	210.60
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII  
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

10 / 10

**Friends for Suzanne Chun Oakland**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Lane Honolulu HI 96817	parking fee	2.00
12/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Price Busters 1505 Dillingham Blvd Honolulu HI 96819	Candy canes for Pauoa community parade	122.62

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	124.62
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	1596.08